

PART B - FEE(S) TRANSMITTAL

7234-101N1/10312187

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000167 7590 05/19/2004
FULBRIGHT AND JAWORSKI LLP
 PATENT DOCKETING 29TH FLOOR
 865 SOUTH FIGUEROA STREET
 LOS ANGELES, CA 900172576



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Diane C. Smith	(Depositor's name)
	(Signature)
May 27, 2004	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/672,470	09/26/2003	Kraig A. Kirschner		9704

TITLE OF INVENTION: FIRE SPRINKLER MOUNT

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$965	08/19/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
RAMIREZ, RAMON O	3632	248-075000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 _____
Fulbright & Jaworski
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 3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

AUTOMATIC FIRE CONTROL, INCORPORATED

South El Monte, California

Please check the appropriate assignee category or categories (will not be printed on the patent);

 individual corporation or other private group entity government

4a. The following fee(s) are enclosed:

 Issue Fee

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 A check in the amount of the fee(s) is enclosed. Publication Fee Payment by credit card. Form PTO-2038 is attached. Advance Order - # of Copies _____

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26773 5/27/04

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